

**ESTATE AUCTION**  
**RESIDENTIAL REAL ESTATE**  
**AUTOMOBILE - ANTIQUES - HOUSEHOLD**  
**TO BE HELD IN MERCHANT BUILDING**  
**AT MORGAN COUNTY FAIRGROUNDS**  
**TUESDAY, APRIL 28 - 09 • 4 P.M.**  
**• RESIDENCE – TO SELL 6 P.M. •**



**1016 SOUTH MAIN, JACKSONVILLE**

• **GENERAL DESCRIPTION:** Two story seven room frame dwelling; downstairs has living room – dining room – kitchen w/breakfast nook – sun room – half bath. Upstairs contains 3 bedrooms & full bath – basement – The home has hardwood floors & oak woodwork – lot approximately 46' x 143'.

REAL ESTATE SALE TERMS, legal description and other information available at time of viewing or by contacting auctioneers or view at [middendorfs.com](http://middendorfs.com)

VIEWINGS: 5 P.M. TO 6 P.M. Tuesdays, April 14 & 21 or by appointment with auctioneers.

• **AUTOMOBILE “COLLECTORS CAR”** (to sell 5:45 p.m.): 1978 AMC Matador, four door, V8, automatic, air, p/s, p/b, showing 48,127 miles, yellow w/full black vinyl top

• **ANTIQUES:** 3 PC(40's) bedroom suite; double panel bed w/curved foot, vanity dresser w/bench, chest of drawers – ¾ size bedstead – marble top dresser base – day bed w/wicker end inserts – vanity style writing desk w/chair – oak rocker – pr matching straight chairs w/upholstered seats – sofa table w/wicker end inserts – smoker stand (copper lined) – large coo-coo clock – lamps – china; Haviland -decorative plates, cups & saucers - glassware.

• **HOUSEHOLD:** Gibson 18 cu ft refrigerator – Frigidaire washer – Gibson electric dryer – 9 pc mahogany dining room suite; china cabinet/hutch w/center pullout desk, buffet, Duncan Phyfe drop leaf table w/3 leaves, 6 straight chairs – three cushion hide-a-bed sofa – lounge chair w/ottoman – platform rocker – open arm occasional chair – end tables – lamps – bedding and linens – pictures & frames – dishes, pots & pans – small electrical appliances -\*special mention; 2 stairway handicap lifts – other household articles to sell not listed.

**TERMS OF PERSONAL PROPERTY: CASH.** Buyer number issued and check accepted upon presentation of positive identification. Food available by Mr. Popper.

**THE FARMERS STATE BANK & TRUST CO.**

**EXECUTOR OF EVELYN BURKE ESTATE**

ATTORNEY: FLYNN & FLYNN

222 W. STATE, JACKSONVILLE, IL 62650 217/245-2181



**MIDDENDORF BROS.**

RICHARD - DAVID IL Lic.# 444.000131

**AUCTIONEERS and REAL ESTATE**

211 South West Street • Jacksonville, IL. 62650-2431

**217-243-5486** [www.middendorfs.com](http://www.middendorfs.com)